

# PARCEL MAP NO. 5211

BEING A DIVISION OF A PORTION OF LOTS 4 AND 5, BLOCK 7 OF WEST HIGHLAND, PER MAP RECORDED IN BOOK 5, PAGE 77 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

BROWN & MULLINS, INC.  
Engineering - Surveying

JUNE - 1979

5/19

### OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on this map and we consent to the preparation and recordation of this parcel map, and we hereby dedicate to the City of San Bernardino for street and highway purposes the offer of dedication shown on the annexed map.

HENRICH DEVELOPMENT COMPANY, A California Corporation

*Charles R. Henrich* President  
*Jane H. Henrich* Secretary

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) ss  
COUNTY OF ORANGE )

On this 11<sup>th</sup> day of JULY, 1979, before me, DANIEL H. WALLENTINE a Notary Public in and for said County and State, personally appeared CHARLES R. HENRICH, known to me to be the President and JANE H. HENRICH, known to me to be the Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein names, and acknowledged to me that such Corporation executed the same.

Witness my name and Official Seal  
Signature *Daniel H. Wallentine*  
DANIEL H. WALLENTINE  
Name (typed or printed)



Notary Public in and for said County and State  
My Commission expires APRIL 8, 1983

### CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the subdivision map act and local ordinance.

C. Glenn Wilson, Director of Public Works, City of San Bernardino, California

Dated 10-23-79

*C. Glenn Wilson*  
C. Glenn Wilson, R.C.E. 13440

### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the subdivision map act and local ordinance at the request of Charles Henrich in October 1978. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

*Russell J. Mullins*  
Russell J. Mullins LS 3712

### SURVEYOR'S NOTES

Basis of bearings: The centerline of Highland Avenue as shown by Tract Map 6436, M.B. 80/54-55, taken as N. 89° 49' 30" E.  
-0- indicates set 1" I.P., tagged L.S. 3712, unless noted otherwise.  
-#- indicates found monuments as noted.  
S.B.C.F.C.D. indicates San Bernardino County Flood Control District.  
( ) indicates record data per Tract Map 6436, M.B. 80/54-55  
[ ] indicates record data per instrument #113, 6472/634 O.R. September 15, 1965.

### CERTIFICATE OF ACCEPTANCE

The City of San Bernardino hereby approves the annexed map and accepts as public the offer of dedication for street and highway purposes, as shown on the annexed map, in compliance with ordinance No. 3847.

C. Glenn Wilson, Director of Public Works, City of San Bernardino, California

DATED 10-23-79

*C. Glenn Wilson*  
C. Glenn Wilson, R.C.E. 13440

5/19

1079  
FILED REQUEST OF  
*Salica Title Ins Co*  
ON Oct 30, 1979  
AT 12:42 P.M. IN  
BOOK 51 PAGE 9-10  
OF Parcel Maps  
SAN BERNARDINO COUNTY  
V. Gene Warden, Clerk-Recorder  
FEE \$7.00